

Weekly Bulletin

WEEKLY BULLETIN FOR ASSUMPTION PARISH IN BELLINGHAM, WA
SEPTEMBER 16, 2022

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.

-Matthew 28:19-20

Pastor's Note

I had a real lightbulb moment about music last month, which seems pretty silly in hindsight. On the Solemnity of the Assumption, we had some of the strongest and most energetic singing since COVID. At first, I thought this was because, when one offers a 5:30 p.m. Mass on a Monday in a year when the Assumption is not an obligation, one tends to get the most ardent and energetic parishioners at Mass; and that was definitely part of the equation. But later, someone mentioned that the hymns we used (two of which were *Immaculate Mary* and *Hail, Holy Queen*) were hymns he had been singing since he was a kid. Okay, I filed that away... Then the next weekend at the Sunday Masses, I did not recognize any of the hymns or tunes, and I (who consider myself a competent musician) really struggled to sing along. It was not an enjoyable set of Masses for me. Put the two together and *Lightbulb*

As silly as it sounds in hindsight, whenever parishioners had lamented the loss of the Breaking Bread hymnal to me, I had almost universally interpreted their statements as an *overarching commitment to a specific liturgical style*, i.e. a statement that folk or contemporary music was inherently better for Sunday Mass, a commitment I continue to disagree with (as articulated in my [hymnal letter](#) from last year). For some parishioners that may still be their primary contention, but the lightbulb moment was that *most people are just asking for comfort*, for something *familiar*, regardless of style. Those two Marian hymns, after all, are in the traditional hymn style that our new hymnal uses. (Again, I feel very silly in hindsight.)

After the lightbulb, I immediately had a conversation with Dr. Mabalot, and we decided to change our approach to song selection,¹ with the new approach being to only have one new hymn at a time that we are learning, and have the rest be familiar in some way, either a direct carry-over from Breaking Bread or at least using a tune that was used often in Breaking Bread. When people have a tune memorized, putting new words to it is not very hard. But learning an unfamiliar tune takes a lot of work and having an entire Mass of new tunes makes that Mass more work than prayer.

In order to facilitate this, I have been putting together a list of all the overlap between Breaking Bread and Brebeuf, and I thought I would share it here. The guide is not completed, otherwise I would link to the larger comprehensive document.

May the Lord bless you always,



¹ Why our previous approach? A review of the timeline might help. (1) We introduced the *Brebeuf Hymnal* when congregational singing was restored in July 2021, but singing was shut down again in September 2021 with the Delta wave. (2) When singing is shut down, the strategy is to use songs that no one knows, so that they are not tempted to sing along. We made the deliberate decision to use the Delta shutdown to get people familiar with some of the new songs in the new hymnal, which we did by introducing a selection of new hymns, using them for a few months, and then moving on to another set of new hymns. (3) Congregational singing resumed in March, so our “new hymns” approach was interrupted by 3 months of very familiar Lent and Easter hymns that everyone is familiar with. (4) When we hit Ordinary Time again in June 2022, Dr. Mabalot returned to the “new hymn” philosophy we had been using because I never asked him to stop.

Common Hymns between Breaking Bread and Brebeuf

Advent

Come, Thou Long-Expected Jesus	O Come, Divine Messiah	On Jordan's Bank
Creator of the Stars of Night / Creator of the Stary Height	O Come, O Come Emmanuel	The Advent of Our King / The Coming of Our God ¹

Christmas

Angels We have Heard on High	Hark! The Herald Angels Sing	Of the Father's Love Begotten
God Rest You Merry, Gentlemen	Joy to the World	Once in Royal David's City
Good Christian Friends, Rejoice/ Good Christian Men, Rejoice	O Come, All Ye Faithful	

Christmas and Epiphany

Silent Night	The First Noel	What Child is This?
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Epiphany and Baptism of the Lord

As with Gladness Men of Old	Songs of Thankfulness and Praise	
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Lent and Passiontide

Again We Keep This Solemn Fast / By Holy Custom Taught, We Raise ²	Lord, Who Throughout These Forty Days	Stabat Mater
All Glory, Laud, and Honor	O Sacred Head, Surrounded	The Glory of These Forty Days
Forty Days and Forty Nights	Sing, My Tongue, the Savior's Glory	When I Survey the Wonderous Cross ³
Lift High the Cross		

Easter

At the Lamb's High Feast ⁴	Come, Ye Faithful, Raise the Strain	Ye Sons and Daughters
Christ, the Lord, is Risen Today	Jesus Christ is Risen Today	

Ascension

Hail the Day that Sees Him Rise		
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Holy Spirit

Come, Holy Ghost ⁵	Veni, Creator Spiritus	
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Holy Eucharist

Adoro Te Devote	O Lord, I am not Worthy	O Saving Victim / O Salutaris Hostia
Humbly Lord, We Worship You	O Sacrament Most Holy / O Jesus, We Adore Thee	Panis Angelicus
Let All Mortal Flesh Keep Silence		

Christ the King

Crown Him with Many Crowns	Hail, Redeemer, King Divine	To Jesus Christ, Our Sovereign King
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¹ Presented with different tunes: *St. Thomas (Williams)* in BB vs. *Sean 8M* in Brebeuf

² Different translations of the same Latin text

³ Presented with different tunes: *Hamburg* in BB vs. *Rockingham* in Brebeuf

⁴ Also recommended for **Holy Communion** by Brebeuf

⁵ Different translations of the same Latin text, no matching tune (because the BB tune repeats the last line)

Blessed Virgin Mary		
Be Joyful, Mary ¹	Immaculate Mary	O Sanctissima
Hail, Holy Queen		
Faithful Departed		
The King of Love My Shepherd Is		
General Use		
All Creatures of Our God and King	I Sing the Mighty Power of God	On This Day, the First of Days
All People That on Earth do Dwell	Lift Up Your Heads, Ye Mighty Gates ²	Praise, My Soul, the King of Heaven
Alleluia! Sing to Jesus ³	Love Divine, All Loves Excelling	Praise the Lord, Ye Heavens
Faith of our Fathers	Now Thank We All Our God	Praise to the Lord, the Almighty
Holy God, We Praise Thy Name	O God, Our Help in Ages Past	Soul of My Savior / Sanctify Me Wholly ^{4,5}
Holy, Holy, Holy		

Archdiocesan News

Christmas Cover Contest

Northwest Catholic is inviting kids who attend a Catholic Parish or a Catholic School to enter the artwork contest for the cover of the magazine's December/January issue. To learn more about the contest visit the [Northwest Catholic website](#).

Nuclear Weapons Rally

The Washington State Catholic Conference is joining with other anti-nuclear groups to advocate for the abolishment of nuclear weapons. Additional information about the **September 24th** rally in Seattle can be found at <https://www.abolishnuclearweapons.org/>.

Parish News

Reinstitution of the Chalice

The Archdiocese just provided the green light to reinstitute the chalice at Mass. Per Fr. Moore's [letter about EMHCs](#), the chalice will be offered at Sunday Masses but not daily Masses at Assumption. Before we can bring it back, though, we need to increase our number of available EMHCs. If you are willing to serve as an EMHC, especially at the 8:00 a.m. Mass, please e-mail frmoore@assumption.org.

Youth Ministry Kick Off

Friday, September 23rd from 5:30pm-7:30pm at Sacred Heart. All 6th-12th graders and their families are invited to join us for a potluck at Sacred Heart as we kick off our youth ministry year with games, food, and fellowship time. Please RSVP to April Jordan-Hulsey if you are able to attend: aprilj@assumption.org.

¹ Also recommended for **Easter** by Breaking Bread

² Suggested for Advent by Breaking Bread

³ Also recommended for **Christ the King** by Breaking Bread

⁴ The BB translation matches the text at the bottom of Brebeuf #838; note the slight metrical differences

⁵ The *Anima Christi* is traditionally associated with the **Holy Eucharist**

A Day of Reflection

The Archdiocese of Seattle Multicultural Ministries invites all to join Rev. Ricky Manalo for a day of Reflection. For more information regarding this event view the flyer at the end of the bulletin.

School News

Weekend Fun and Sport Meets

This is the weekend for the Harvest Festival and Spaghetti Dinner. Our parent volunteers and those behind the scenes have been working hard to bring back this community event for everyone. Tickets for games and dinner will be available at the door. It will also include a Bouncy House, cornhole tournaments, relay races, "Bump" basketball contest and Bingo. Please come and support our wonderful school community.

Also, our cross-country middle school team will be hosting the next meet. It will be Thursday, September 22nd at Cornwall Park. Reminder: Wednesday, September 21st is an Early Release Day @11:45am.

And on September 23, the Friday Mass leaders will be Miss Copeland's 5th grade.

Health-Related

Advance Care Planning Live Webinar

Complete Your Advance Care Planning Documents at Home! Join Peace Health for an interactive online workshop on completing a Washington State Advance Directive. All participants will be guided through this simple, yet thought provoking, process of choosing a health care agent and putting their wishes in writing. They will have the opportunity to ask questions and interact with a facilitator in real time. All classes are offered via the Microsoft Teams platform. Instructions and a link to login will be sent after registration at:

<https://app.peacehealth.org/Course/CDetails.aspx?CourseID=2724&RegionID=2&SubjectID=10>

New Public Health Benefits

Expanded and free or discounted hospital care for Washington State Residents

Recent legislation has increased the amount of free or reduced cost care local hospitals must provide. If you have struggled with hospital care before, you may qualify. To learn more please go to: <https://www.atg.wa.gov/news/news-releases/new-law-offering-free-or-discounted-hospital-care-4-million-washingtonians>

FDA Hearing Aid Announcement: Soon Available Over the Counter

Last week, the FDA issued a final rule to make hearing aids available over the counter. You can read more here: <https://www.fda.gov/news-events/press-announcements/fda-finalizes-historic-rule-enabling-access-over-counter-hearing-aids-millions-americans>

Upcoming

Events

- **Thursday, Sept. 22**
 - 10:30 am – Funeral (Jeanne McGovern)
- **Friday, Sept. 23**
 - 5:30 pm – Youth Kick Off BBQ- Scared Heart
- **Saturday, Sept. 24**
 - 12:30 pm – Community Meal, Gym
 - 3:00 pm – Reconciliation, Church
- **Sunday, Sept. 25**
 - 9:00 am – Coffee Hour
 - 11:00 am – Coffee Hour

Intentions

- **Saturday, Sept. 17**
 - 5:00 pm, Cris Marino, SI
- **Sunday, Sept. 18**
 - 8:00 am, Pro Populo
 - 10:00 am, Michael Harp, RIP
 - 12:30 pm, Jacinto Ramirez, RIP
- **Tuesday, Sept. 20**
 - 5:30 pm, Riofilo Ramirez, RIP
- **Wednesday, Sept. 21**
 - 7:15 am, Eugenia Cerda, RIP
- **Thursday, Sept. 22**
 - 7:15 am, Antonia Ramirez, SI
- **Friday, Sept. 23**
 - 8:15 am, Joan & Patrick, SI

Open Positions

The parish's needs at any given moment.

Catechists for Kindergarten – 5th Grade Faith Formation

Volunteer, Sundays, September – May, 11:00 a.m. – 12:30 p.m.

Parishioners who love to share their Catholic faith and enjoy teaching and learning with younger school-age children are encouraged to contact Gina DePalma at ginad@assumption.org or (360) 733-1380 to learn more about the parish needs for this coming program year and discuss if this is a charism you would like to explore.

Youth Minister

Employee – Full-time

Assumption and Sacred Heart parishes in Bellingham seek an energetic person to serve as Pastoral Assistant for Youth Ministry. Prospective candidate should be an active member of a Catholic parish faith community with a B.A. degree or equivalent experience in a related field and able to work evenings and weekends. Excellent benefits, salary DOE. View the job description and online application at www.assumption.org. Position open until filled.

In Case You Missed It

Items that have been featured in the bulletin previously.

Youth Ministry Meals

We need volunteers to help provide food for our youth ministry teens on Friday evenings starting in late September. We are anticipating needing food for roughly 30-40 people each week and meals will need to be prepared and dropped off by 5:15pm on the date you sign up for. Sharing a meal together is an important part of building fellowship within this ministry! Please consider signing up to help with food using our meal train (www.mealtrain.com/2e3e17) or by emailing aprilj@assumption.org. Monetary donations to help with food can also be made through the meal train link.

- September 30



- October 7, 14, 21, and 28
- November 4, 11, and 18
- December 2

FILCOPA (Filipino Council for Pastoral Affairs)
in collaboration with
The Archdiocese of Seattle Multicultural Ministries
invites **ALL** to

A Day of Reflection

**A TREASURED PRESENCE:
CELEBRATING THE GIFTS OF
FILIPINO AMERICAN CATHOLICS**

Filipino Catholics are a diverse and vibrant part of the Catholic Church today. To mark last year's Quincentenary (500 years) of Christianity in the Philippines, this gathering celebrates our history, gifts, and contributions to the U.S. Church.



Rev. Ricky Manalo,
CSP, Ph.D
Paulist priest, theologian, author,
liturgical composer
St. Paul the Apostle Church
New York, NY

9:00am: Eucharistic Celebration (Mass)
 9:45am: Break
 10:00am: Reflection with Rev. Ricky
 10:55am: Break
 11:00am: Reflection with Rev. Ricky
 12:00pm: Rosary (Multi-Cultural, Multi-Lingual)
 12:30pm: Lunch (provided)

**Saturday, 9:00am
October 1, 2022**

**St. Thomas Catholic Church
4415 S 140th Street
Tukwila WA 98168**

Masks & Social Distancing are optional.

Attendance is limited. Please register for this free event by **Monday, September 26, 2022, by clicking below:**

<https://www.signupgenius.com/go/10C0D4EA4AF29ABF4C07-adayof2>

Suggested free-will offering of \$10 or your donation of any amount would be highly appreciated to fund this & future retreats, & other faith enriching projects.

We accept cash or make checks payable to FILCOPA at the door, or send by ZELLE using FilcopaRetreat@gmail.com.

For inquiries about this retreat only: FILCOPARetreat@gmail.com

Maria Ochoa: 206-947-1489

Mia Sazon: 206-850-2075



Boletín semanal

BOLETÍN SEMANAL DE LA PARROQUIA DE LA ASUNCIÓN EN BELLINGHAM, WA
16 DE SEPTIEMBRE DE 2022

Vayan, pues, y hagan discípulos de todas las naciones, bautizándolos en el nombre del Padre y del Hijo y del Espíritu Santo, enseñándoles a guardar todo lo que les he mandado; y recuerden! Yo estoy con ustedes todos los días, hasta el fin del mundo. -Mateo 28, 19-20

Nota del Pastor

Después de algunas conversaciones con nuestra Comisión Hispana, continúo trabajando para mejorar la música de nuestra Misa en español. Quiero que conozcas los principios de la música litúrgica para que puedas entender por qué estoy haciendo lo que estoy haciendo.

Primero, la fidelidad a la Iglesia. Es esencial que celebremos la Misa exactamente como la Iglesia nos lo pide. Desafortunadamente, durante muchas décadas las misas españolas en este país han estado utilizando canciones y respuestas de misa que no respetan las palabras que la Iglesia nos da. He escuchado a la Gloria, al Padre Nuestro y al Santo Santo Santo agregar o quitar palabras de lo que la Iglesia nos da. Debemos comenzar con las palabras de la Iglesia y luego ir desde allí.

En segundo lugar, la participación plenamente activa y consciente. Este es el principio establecido por el Concilio Vaticano II como el más importante para todas las cuestiones litúrgicas. Nuestras liturgias, y especialmente la Misa, son la oración del pueblo cristiano a Dios, por lo que todos están invitados a unirse a la acción litúrgica. Esto no significa que todos deban hacer cada parte de la Misa (es importante que solo el sacerdote diga las oraciones del sacerdote, por ejemplo), sino que todos deben poder unirse a la liturgia de alguna manera. Sabemos que la música atrae a la gente a la liturgia más profundamente, por lo que queremos música que la gente pueda cantar. Es por eso por lo que hemos comenzado a repartir las palabras de las canciones que estamos usando, para que la gente pueda comenzar a cantar.

En tercer lugar, la primacía de la voz humana. La música de misas no es una actuación. Existe para que la gente pueda adorar mejor a Dios. Lo que significa que la parte más importante de la música de la Misa es la voz humana, porque es esta voz la que alaba a Dios. Lo que eso significa es que tenemos que disminuir el número de instrumentos que usamos, para que siempre escuchemos más voces que instrumentos. También usamos el órgano más que otros instrumentos porque es el instrumento más fácil de cantar para las voces humanas. No queremos que nuestra música de misa suene como música rock de la radio.

Gracias por su continua paciencia con nosotros mientras resolvemos esto. Toma tiempo.

Bendiciones en el Señor,



Noticias Arquidiocesanas

Concurso de portada navideña

Católica del Noroeste está invitando a los niños que asisten a una parroquia o una escuela católicas a participar en el concurso de obras de arte para la portada de la edición de diciembre / enero de la revista. Para obtener más información sobre el concurso, visite el sitio web de [Católica del Noroeste](#) (en inglés).

Noticias Parroquiales

Inicio de la Pastoral Juvenil

Viernes 23 de septiembre de 5:30pm-7:30pm en el Sagrado Corazón. Todos los estudiantes de 6º a 12º grado y sus familias están invitados a unirse a nosotros para una comida en el Sagrado Corazón mientras comenzamos nuestro año de ministerio juvenil con juegos, comida y tiempo de compañerismo. Por favor, confirme su asistencia a April Jordan-Hulsey si puede asistir: aprilj@assumption.org.

Noticias de la escuela

Diversión de fin de semana y encuentro deportivo

Este es el fin de semana para el Festival de la Cosecha y la Cena de Espaguetis. Nuestros padres voluntarios y aquellos detrás de escena han estado trabajando arduamente para traer de vuelta este evento comunitario para todos. Las entradas para los juegos y la cena estarán disponibles en la puerta. También incluirá una Casa Hinchable, torneos de cornhole, carreras de relevos, concurso de baloncesto "Bump" y Bingo. Por favor, venga y apoye a nuestra maravillosa comunidad escolar.

Además, nuestro equipo de escuela intermedia de campo traviesa será el anfitrión de la próxima reunión. Será el jueves 22 de septiembre en Cornwall Park. Recordatorio: El miércoles 21 de septiembre es un día de lanzamiento anticipado a las 11:45 a.m.

Y el 23 de septiembre, los líderes de la Misa del viernes serán el 5to grado de miss Copeland.

Próximamente

Eventos

- **Jueves, 22 de septiembre**
 - 10:30 am – Funeral (Jeanne McGroven)
- **Viernes, 23 de septiembre**
 - 5:30 pm – Barbacoa Juvenil Kick Off,
Scared Heart
- **Sábado, 24 de septiembre**
 - 12:30 pm – Comida Comunitaria,
Gimnasio
 - 3:00 pm – Reconciliación
- **Domingo, 25 de septiembre**
 - 9:00 am – Hora del Café
 - 11:00 am – Hora del Café

Intenciones de Misa

- **Sábado, 17 de septiembre**
 - 5:00 pm, Cris Marino, SI
- **Domingo, 18 de septiembre**
 - 8:00 am, Pro Populo
 - 10:00 am, Michael Harp, RIP
 - 12:30 pm, Jacinto Ramírez, RIP
- **Miércoles, 20 de septiembre**
 - 5:30 pm, Riofilo Ramírez, RIP
- **Martes, 21 de septiembre**
 - 7:15 am, Eugenia Cerda, RIP
- **Jueves, 22 de septiembre**
 - 7:15 am, Antonia Ramírez, SI
- **Viernes, 23 de septiembre**
 - 8:15 am, Joan & Patrick, SI

Posiciones abiertas

Las necesidades de la parroquia en cada momento.

Ministro de la Juventud Empleado – Tiempo completo (Bilingüe)

Las parroquias de la Asunción y el Sagrado Corazón en Bellingham buscan una persona energética para servir como Asistente Pastoral para el Ministerio Juvenil. El posible candidato debe ser un miembro activo de una comunidad de fe parroquial católica con un título de licenciatura o experiencia equivalente en un campo relacionado y capaz de trabajar por las noches y los fines de semana. Excelentes beneficios, salario DOE. Vea la descripción del trabajo y la solicitud en línea en www.assumption.org. Puesto abierto hasta que se llene.